

Location choice (Rodeo or Pow-Wow Grounds)

1st Choice \_\_\_\_\_

## 82<sup>nd</sup> ANNUAL TOHONO O'ODHAM NATION RODEO & FAIR WAPKIAL HA-TAS

January 31-February 2, 2020



### FOOD VENDOR APPLICATION

2<sup>nd</sup> Choice \_\_\_\_\_

Indicating a preference does not guarantee assignment of preference

Name or Organization :	
Address	
Person in charge:	Phone Number (Day and Evening)
Email Address	
Type of food to be sold and price list. (Please attach additional paper if necessary.)	
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Self-Contained trailer	
Names of all food handlers and persons assisting v	
ALL FOOD VENDOR PARTICIPANTS MUS	
	9.
	10.
-	11.
	12.
5.	13.
6.	14.
DUE TO LIMITED SPACE ONLY 5 INDIVIDUALS WIL	
TIME, SO PLEASE SCHI	EDULE ACCORDINGLY.
I fully understand that I am responsible for all the individuals listed booth and that I will provide all participants in my food booth with	
responsible for the set up and removal of my food booth by the gi surrounding area reasonably clean and free of trash. I am further designated bins. I will park in the areas designated for food vendo at any time. Should be a any of the participants listed above fail to	responsible for the proper disposal of oil/grease in the ors. I will ensure that no pets/animals will be kept in my booth
at any time. Should I or any of the participants listed above fail to immediate closer without refund of my booth fee. I understand the standard of the standa	ne assignment of booths is determined by lottery. There will
be no refunds, and payment must be in the form of a money orde not hold the Tohono O'odham Nation and its affiliates, sponsors a damages accident or theft resulting from my participation in this e	nd volunteers of the Rodeo and Fair liable for any loss, injury,
Signed: Date: _	
<del></del>	<del></del>

# The 82nd Annual Tohono O'odham Nation Rodeo & Fair has an opportunity for you to be a part of this great event.

If your organization, club or family is interested in being a food vendor, please fill out and submit the attached application to:

#### Tohono O'odham Nation Rodeo & Fair Office

P.O. Box 837 Sells, AZ 85634 or the Office located at the Eugene P. Tashquinth Sr. Livestock Complex Email: TONRF@tonation-nsn.gov

There are 23 food booth spaces equipped with water and electricity. There are also 5 spaces available at the Pow Wow grounds for a fee of \$50.00, which do not have water and electricity. The Pow Wow is scheduled for Saturday and Sunday.

The food booth vendors and space assignment will be selected by lottery. Applications will be available on Monday, November 25, 2019 and must be received by Friday, December 27, 2019 by 5:00 PM. Applications may be mailed to the address listed above, emailed to TONRF@tonation-nsn.gov or submitted to the Rodeo & Fair Office located at the Eugene P. Tashquinth Livestock Complex, Sells, AZ.

Following lottery selection vendors will be contacted by phone or email and total fees of \$225.00 must be paid by 4:00 p.m. on Friday, January 17, 2020. Vendor spaces are 10ft wide and 20ft in length. In addition to the stated fee all vendors are required to obtain a Transaction Privilege Tax License Issued by the Office of the Treasury; pursuant to Tohono O'odham Code, Title 22, Chapter 2, Section 4. B. The fee for the Transaction Privilege License is five dollars (\$5.00).

A list of items to be sold and item prices shall be included with the food vendor application. Incomplete application will not be accepted. Also a copy of ALL food handlers' cards for everyone listed on the application will need to be submitted before allowed in the assigned booth.

There will be no vendors along the roadside of Highway 86.

After you receive a space assignment and have paid your fee in full you will be permitted to set up in your booth beginning Friday, January 24, 2020 at 9:00 AM. All booths must be set up prior to 5:00 PM, Wednesday, January 29, 2019. Booths may be dismantled Monday following the close of events. Materials or booth structures left longer that 1 week following the close of the event, may become property of the Tohono O'odham Nation Rodeo & Fair.

A MANDATORY MEETING WILL BE HELD FOR ALL Vendors on Friday, January 24, 2020 AT 8:30 AM at the Food Court Ramada.



# Tohono O'odham Nation Fire Department Vendor Information Checklist

It is the commitment of the Tohono O'odham Nation Fire Department to help provide a safe environment for both vendor operators and the general public. In order to achieve this, the following checklist recommendations have been established to assist with fire safety when cooking devices are used at outdoor special events.

#### **Booth Construction and Location:**

	Booths shall be constructed in a manner to provide necessary structural integrity.	
	Fabrics or membranes covering cooking booth shall be composed of flame-resistant material.	
	Cooking booth shall have an exit width of 3 feet and height of 6 foot 8 inches.	
П	Exits shall remain clear and free from obstructions at all times?	

**Cooking Equipment:** 

	Open flame cooking devices shall not be used inside or within 20 feet of booths, tents, canopies or membrane structures.
$\vdash$	No open flame cooking device shall be used inside cooking booth or under a combustible overhang.
Г	Deep fat frying is any cooking operation where the product floats or is submerged in hot oil during the cooking
L	process. Not for use inside cooking booth.
	Keep surrounding areas clean.

#### LPG (Liquefied Petroleum Gases):

 21 O (21 question 1 on ottom outside)		
The maximum size of LPG tanks to be used within a cooking booth is 20 pounds		
LPG tanks shall have a shut off valve and tank shall remain closed when not in use.		
LPG tanks shall be protected from damage and secured in the upright position and stored outside cooking		
 booth.		

**Fire Extinguishers:** 

Cooking operations that do not use vegetable or animal fats and oils - 2A:10BC rated fire extinguisher is	
	recommended.
	Cooking operations that involve the use of vegetable or animal fats and oils - Class K rated fire extinguisher is
	recommended. Extinguishers should be unobstructed and shall not be obscured from view.
	Do you know how to use and extinguisher?

**Electrical Set-ups:** 

	All electrical cords and plugs shall be in good condition and protected from foot traffic.	
ſ	Never over load electrical outlet, extension cord or power strip. Extension cords shall be of the 3-wire grounded	
١	type.	

This information checklist provides recommendations for exterior cooking booths. Additional fire and life safety recommendations may be necessary depending on the particular situation. Fire department official will inspect venues either before or during the event. If you have any questions or require further assistance please call (520) 383-8276. Recommend vendor follow-up with Solid-Waste for waste material storage.