

## Tohono O'odham Nation 81st Annual O'odham Wapkial Ha-Tas Rodeo & Fair



Parade theme: "Celebrating the Resiliency of O'odham Himdag through Beauty, Health, and Wellness" Saturday, February 2, 2019

## 2019 PARADE ENTRY APPLICATION

Application DEADLINE IS 5:00 P.M., Monday, JANUARY 28, 2019 NO REGISTRATION ON THE DAY OF THE PARADE - NO EXCEPTIONS

ENTRY NAME:		
ADDRESS:	CITY:	STATE/ZIP:
ENTRY REPRESENTATIVE:	PHONE:	
EMAIL:	Preferred Method of Contact? PHONE: EMAIL:	
ENTRY CATEGORY (Please check one the Business (i.e., Bashas', Store, Restaur Group (i.e., Car/Motorcycle, Cheer School (i.e., Club, Team, Band, Facul Music (Waila Band, Choir, Dance Group Tribal Program (Tribal/District Program (All Tribes) Horseback:  Elected Official (Tribal, local, state, for	rant, Company/Enterprise, Non-Pr Club, Church, LGBT, Modern, Trac lty, Staff, etc.) roup, Traditional Dancers/Singers, grams, Elder Centers, Health Care, Vehicle: Walking:	ditional, Spiritual, Veterans, etc.) , etc.)
MODE OF TRANSPORTATION:		
☐ Marching/Walking ☐ C   ☐ Horses (# of horses) ☐ H   LENGTH OF ENTRY (in feet)**P	Horse(s) drawn entry (# of horses	
more than one vehicle will be in the parac		
WILL THERE BE ANY LOUD MUSIC F IF YES, PLEASE DESCRIBE: HORSE / ANIMAL ENTRIES MUST P **Motorized entries must at ENTRY PROFILE - 60 word minimum: P	PROVIDE OWN POOPER SCOOPI tach copies of vehicle insurance and v	ER FOR YOUR ENTRY alid driver's license**
By submitting the signed Parade Application, I un and that I/we have read and will adhere to Tohono Regulations. I/we also understand that on Parade the Parade Application) who is in charge of the en Rules and Regulations. The designated Group Rep My signature includes that I/we understand that p but not limited to illness, injury, death, or propert and volunteers liable.	o O'odham Nation, O'odham Wapkial Ha day, each entry must be accompanied by a try and responsible for their participants' presentative must be responsive to Parade persons attending and participating in the	Tas Rodeo & Fair 2019 Parade Rules and Group Representative (as identified on knowledge of and compliance with thes Committee official requests.  Rodeo and Fair assume all risks includi
Entry Representative's Si	gnature	 Date

Parade entries can be emailed to <u>Sandra.Sixkiller@tonation-nsn.gov</u> or <u>Adrina.Cruz@tonation-nsn.gov</u> or faxed to (520) 383-3930 or hand delivered to the Management of Health office located in Sells, Arizona. For any questions please call 520-383-6000.

#### **RULES AND REGULATIONS**

#### GENERAL

- Health and Wellness is strongly encouraged; therefore, only healthy food items are allowed for distribution to parade spectators. NO candy.
- Safety is our primary focus for spectators, entrants, and livestock. THESE RULES APPLY TO ALL ENTRIES.
- Each individual entry is responsible for ensuring safety and must comply with all Parade Rules and Regulations as well as all government regulations and safety codes, manufacturer's recommendations and similar standards.
- Parade Committee officials reserve the right to remove any entry at any time, whether as a result of safety concerns, interference with the parade's progress, or any other reason Parade Committee officials may deem appropriate.
- Parade Committee officials may remove an entry from the parade route if it is determined to be overloaded for the equipment or the livestock. However, the "Group Representative" of the entry will have the opportunity to rectify the situation before being removed from the parade route.
- ALL parade entries must proceed with caution when an emergency vehicle (Ambulance, Fire, Police, etc.) is approaching and must pull over to the far right of the parade route.
- Age Requirements the following requirements must be verified by the Entry's Group Representative, who will ensure compliance of the following:
  - The minimum age requirement for participation in the Tohono O'odham Nation's Parade is 5 years of age or Head Start enrolled children with their Center.
  - The minimum age requirement for children mounted on horseback is 12 years old. Each mounted child, must be accompanied by a parent or adult as designated by the parent, who either walks or rides the route with the child.
  - All children mounted on horseback must wear equestrian protective headgear that meets the American Society for Testing and Materials-Safety Equipment Institute – (ASTM-SEI) safety standards. Bike helmets are not permitted. Protective headgear is recommended for all participants.
  - The Group Representative will ensure adequate adult supervision of all children participating in his/her entry.

### PERSONAL SAFETY

- o Please sure make ALL entry participates are aware of the possibility of weather related illnesses.
- All Parade entries are encouraged to bring water or replenishing fluids for participants.
- NO OBJECTS may be thrown into the crowd from vehicles or floats during the parade, for example: coupons, promotional items, fruit, etc. Failure to comply may result in exclusion from participating in future parades. This is for the safety of the public and parade participants.
- NOT ALLOWED: noise makers (loud POPPERS) of any kind. This is strictly prohibited.

### > VEHICLE

- o ALL motorized vehicles/trailer entries MUST be able to show proof of the operator's driver's license and proof of vehicle insurance to the inspection team, upon request.
- For safety reasons, drivers of motorized entries are NOT allowed to distribute any material during the parade; their full attention must be on the parade.
- All vehicle/float entries must be in good working order and ensure vehicle's tank is full of gas. All
  vehicles must be able to navigate the entire Parade route and make all turns required without difficulty.
- o It is recommended for all vehicle/float entries to have a working fire extinguisher on board.
- o Float entries shall NOT be higher than 14 feet in height. Floats taller than max height will not be permitted on the parade line up.
- o NO jumping on and off vehicles, floats, etc.. This is strictly prohibited.
- NO sitting on the hood or cab of a vehicle during the parade. This is strictly prohibited.

### ➤ HORSES AND HORSE DRAWN ENTRIES

- All livestock parade entries shall exhibit proper disposition and control of all animals in the parade environment without assistance, including but not limited to, the use of sedatives for horses such as Ace or Be Calm. Failure to comply will result in the removal of the animal from the parade route.
- o No participants or guests may load or unload horse-drawn equipment along the parade route before, during, or after the parade unless directed by a Parade Committee official.
- o All horse-drawn vehicle entries must be in good mechanical condition.
- You MUST have one (1) or more 'pooper scoopers', along with the proper tools, following your group to ensure your riders' horse droppings are picked up along the parade route.
- All entries must treat animals humanly at all times.

#### > LINE-UP

- Entries **not** in line at 8:30 AM when check-in closes, **will not be allowed to participate**. **Entries will not be allowed to join the parade along the parade route unless instructed by parade official**.
- You shall provide your own float banner(s).
- Parade Entries must place their three parade numbers (given by registration) on the front/left/right side
  of their entry, so it is easily visible to the announcers. Failure to display numbers will lead to
  disqualification from competition.
- Each parade entry shall carry plastic trash bags for depositing all trash and other litter accumulated by their Parade participants. Trash bins will be provided at De-Staging area to dispose of trash.

### ORDER OF PARADE LINE UP:

- a. Police Escort (Tohono O'odham Police Department)
- b. Welcome Banner
- c. Grand Marshall
- d. Veteran Groups
- e. Tohono O'odham Nation Chair & Vice-Chair
- a. Miss O'odham Wapkial Ha-Tas
- f. Miss Tohono O'odham Nation

#### PARADE PACE

- All entries must be willing and sufficiently physically fit to maintain both the parade pace and spacing as set by Parade Committee officials, transportation during the parade route is not available. Groups should stay at least (2) car lengths behind the entry ahead.
- o To ensure the flow of the parade and to avoid backup, performances are limited to 15 seconds at each announcers' stand and 30 seconds at the judges table..
- For the safety of spectators and children, parade participants wishing to distribute items may walk along the parade route and hand out items but must keep up with parade pace and not disrupt other participants.

### > ROUTE MAP:

- 1. Parade check-in will be at the Management of Health complex starting at 5:30am.
- 2. All entries MUST stay in their assigned 'set-up' space until notified by Parade Committee official.
- 3. Parade will begin promptly at 9am despite rain, wind or shine.
- 4. Line up begins on at the last house on Big Fields road.
- 5. Route begins on Main Street then turns east continuing down Main Street until the route reaches St. Mary's Church.
- 6. All riders and walkers will be transported from St. Mary's parking lot area to the De-staging area located at Management of Health complex. Entries must de-stage at the Management of Health complex and will be allotted 45 minutes.

#### > ABUSE

- The O'odham Wapkial Ha-Tas Parade Committee has a ZERO TOLERANCE for animal abuse. Persons abusing animals shall immediately be removed from the route and be reported to the authorities. All livestock shall be in good health and sound condition.
- The O'odham Wapkial Ha-Tas Parade Committee has a ZERO TOLERANCE for those choosing to abuse our volunteers, spectators, or entrants. Please promptly report violators to Parade Committee officials on the route or afterwards.

### > RESTRICTIONS

- o The use of alcoholic beverages by participants in any capacity in the O'odham Wapkial Ha-Tas Parade is prohibited. This is an alcohol & drug free event.
- o All-terrain vehicles (ATV) will not be allowed to participate in the parade.

### RULES AND ENFORCEMENT

 The Parade Rules and Guidelines above are subject to the interpretation of the Parade Committee Member and will be enforced by Parade Workers.

# LAST YEAR'S WINNERS

# **Business**

TOUA Bashas' Grocery Store Wells Fargo

# Groups

Gila River Basket Dancers San Carlos Veterans Association Native All-Star Cheerleaders

# **Schools**

Headstart Carebear Corral San Xavier Headstart T.O.S.A.

## Music

Queens Well Youth Dancers/Singers Intertribal Stewart Indian School Reunion

# **Royalty**

2017-2018 Ak-Chin Royalties Pisin Mo'o Royalty Miss Native Mesa Community

# **Tribal Programs**

Schuk Toak Elders Tohono O'odham Youth Council Solid Waste Management

