Tohono O'odham Nation 79th Annual O'odham Wapkial Ha-Tas Rodeo and Fair P.O. Box 837 Sells, Arizona 85634 Office 520-383-2588/ Fax 520-383-8802



Exhibit Registration Form

The 79th Annual O'odham Wapkial Ha-Tas Rodeo & Fair will be held January 27, 28 and 29, 2017. The exhibits are a popular part of the annual event. The purpose of the exhibits is to serve as an outlet for the talents of the individuals living on the Tohono O'odham Nation. Also, it presents an opportunity for organizations operating within the Nation to showcase their resources.

We are asking the Nation's districts, schools, Tribal departments and non-profit organizations to make every effort to participate. Let us unite our efforts to make this year's exhibits the best.

Fill out the entry form and send or bring it in to us as soon as possible. We are looking forward to hearing from you.

GENERAL EXHIBIT RULES

- Deadline to turn in registration forms for exhibit space/s is on Wednesday, January 22, 2017. (NOTE: space is limited and will be assigned on a first come, first served basis. There are 21 spaces available in the main exhibit hall. And 8 in the auction hall)
- Exhibits may be set up between the hours of 8:00 AM to 5:00 PM on Wednesday, January 25, 2017. Last minute adjustments can be made on Thursday Morning, January 26, 2017 between the hours of 9:00 AM to 11:00 AM.
- Display will be the sole responsibility of the exhibitor. The Tohono O'odham Rodeo & Fair Office will not be responsible for loss or theft of any item.
- Exhibitors will retrieve all exhibit items by the 'removal deadline' (12PM, noon on Monday, January 30, 2017)
- 5. Display area must be kept clean at all times.
- 6. Display must stay in tact and operate during exhibit hours as follows:
 - Friday, January 27, 2017 from 10:00 AM to 5:00 PM
 - Saturday, January 28, 2017 from 10:00 AM to 5:00 PM
 - Sunday, January 29, 2017 from 12:00 PM to 5:00 PM

- 7. Exhibitors MAY NOT INVOLVE THEMSELVES WITH THE SELLING OF ANY ITEM.
- 8. Exhibitors will be allowed four passes only.

EXHIBIT SPACE SPECIFICATIONS AND GUIDELINES

- Display booths are allotted free of charge.
- District, organizational & promotional divisions will be given booth space.
- Exhibit space shall be a minimum of 6' x 7' and a maximum of 8' x 10'. Exhibitors may utilize the wall located directly behind them, not exceeding the allotted space.
- If additional wall dividers are needed, the exhibitor will supply them, not exceeding allotted space. Dividers should not block the flow of traffic in front of the exhibit space.
- Exhibitors will insure display does not interfere with foot traffic.
- First come, first served statement here--Due to the limited number of electrical outlets and depending on availability, one will be furnished upon request by the exhibitor.
- Pre-school and school divisions will receive wall space in a separate room. (Table space is limited, so if a school requires table space, please note it on the registration form.)

"TABLES AND CHAIRS ARE NOT PROVIDED BY THE RODEO AND FAIR OFFICE"

PRE-SCHOOL & SCHOOL EXHIBITS

The purpose of this exhibit space is to display the talents and creativity of the youth of the Tohono O'odham Nation. It is a great opportunity for children to develop pride in their own accomplishments and for parents to actively participate. It is also a much anticipated exhibit where we all can see what our children are doing in school.

Tohono O'odham Nation

79th Annual O'odham Wapkial Ha-Tas Rodeo & Fair <u>Exhibit Registration Form</u>

Name/Organization/School_____

Phone: ______

Mailing Address:

Brief description of exhibit:

I understand that although the Tohono O'odham Nation Rodeo & Fair, its volunteers, and sponsors will take every reasonable precaution for safeguarding the exhibits. The exhibitor assumes sole responsibility for any accident, loss, or damage that may occur. All items not claimed by the 'removal deadline' will be discarded unless prior arrangements have been made. I further understand that we may not sell any item during the exhibit.

Person(s) Responsible for exhibit: up to 4 passes will be issued

Main Contact Name, phone & email_____

Date: _____