



**TOHONO O'ODHAM NATION & U.S. EPA – REGION 9  
17<sup>TH</sup> ANNUAL REGION 9 TRIBAL EPA CONFERENCE  
OCTOBER 21, 22, 23, 2009**



# POSTER CONTEST

**DEADLINE: JULY 7, 2009**

## Submission Instructions

- Poster size must be submitted on an 8 ½ "X 11" white paper.
- Artwork can be drawn with any type of media (ink, crayon, paints, etc.) Please keep in mind the artwork will be scanned, so the quality will depend on the original artwork submitted.
- Submission should relate to the Environment on Tribal Lands.
- Award Categories: **5-8, 9-13, and 14-18 years old** in the Region 9 area
- Any entry not postmarked by the deadline **will not be considered**.
- Each submittal must have a copy of this form attached and the artist Name, Age should be on the back of artwork.
- Final decisions will be made by the Conference Team. Notification will be made by phone and/or mail.
- Prizes for each group will be determined at a later date.
- Entries should be mailed to the Tohono O'odham Nation: Attn: **See contact information below.**

Current Date \_\_\_\_\_

**ARTIST INFORMATION: (Print clearly, incomplete & illegible submissions will not be considered)**

_____		_____	
First Name		Last Name	
_____		_____	
Tribe		School	
_____		_____	_____
Mailing Address		City	State Zip
_____	_____	_____	_____
Home Phone No.	Cell Phone No.	Fax No.	Email

**CONTACT INFORMATION: (Print clearly, incomplete & illegible submissions will not be considered)**

_____		_____		_____
First Name		Last Name		Relationship
_____		_____		_____
Tribe		School		
_____		_____	_____	_____
Mailing Address		City	State	Zip
_____	_____	_____	_____	_____
Home Phone No.	Cell Phone No.	Fax No.	Email	

By signing this form you're consenting to the artwork being printed and included on any of the Conference items that may be used. All artwork becomes the property of the Tohono O'odham Nation.

**If under the age of 18 years old, the Parent or Guardian must sign:**

_____	_____	_____
Print Name	Signature	Date

**Conference Contact Information**

**Tohono O'odham Nation  
Environmental Protection Office  
P.O. Box 837  
Sells, AZ 85634  
Phone: 520-383-8113 Fax: 520-383-8333**

**Email Address  
09TONepo@tonation-nsn.gov**