TOHONO O'ODHAM NATION & U.S. EPA – REGION 9
17TH ANNUAL REGION 9 TRIBAL EPA CONFERENCE
OCTOBER 21, 22, 23, 2009

CALL for TOPICS

Deadline: August 6, 2009

Current Date _____

Submission Instructions

- Form must be completed with all information required
- Incomplete and late submissions **will not be** considered.
- Submission must be sent to **09TONepo@tonation-nsn.gov** via e-mail
- Depending on the number of submissions, presentation times may be limited.
- Final decision will be made by the Conference Team.
- Speakers notification is scheduled to be completed by August 28, 2009
- Any question, please contact **CONFERENCE COORDINATOR @ 520-383-8113**

SPEAKER INFORMATION (Lead Speaker ONLY):

First Name | Last Name | Position/Title

Company | Program

Mailing Address | City | State | Zip

Office Phone No. | Cell Phone No. | Fax No. | Email

CONTACT PERSON (if different than Lead Speaker):

First Name | Last Name | Position/Title

Company | Program

Mailing Address | City | State | Zip

Office Phone No. | Cell Phone No. | Fax No. | Email

SESSION INFORMATION

TITLE	

Explain Relevance/Value to Indian County, how it is specific to the Region 9 EPA area and who the intended audience is (land, water, air, etc.). **Limited to 200 words**. Send any supporting documents in Word format.

SUMMARY

ALL one hour sessions

Equipment | Program Area | Type | Other

SPEAKER BIO